

Wisdom 4

TWO by TWO

The Story of Life is a record written in the Soul faculties by our Name. Yes, your Name is the Author of the Scrolls in the Soul. The vast literature of the universe is compiled in many spiritual and natural texts, but the source of all that is heard comes from your Name spiraling from the ears of your body. As Buff Dormeir sums up, “the writings of the midrash are connecting the dots in the Holy Scriptures with Nature.”

The messages in us carry who we are, where we come from, and where we’re going. We are that which embodies the Philosophy of Singularity—the harmonious unity of the Invisible housed in the visible. The sayings Two by Two confirm our origins and states of manifestation. An understanding of the LAW of ENTANGLEMENT plays out in the inherent records of worlds as pairs of constellations and spheres that fill matter from small interconnections in ants unto our human biomass.

The Pairs in the two by two Faces of Yehu. addressed in the BHM Megannim publication and later in the 40 Judgements of Aharúwan (Aaron), are known by scientists Albert Einstein and Erwin Schrödinger, as ***the phenomenon of entanglement***. This understanding is in the Name of YAH, the Name of Breaths (10+5) which emerges in waters and is confirmed in 14 Fire Sparks of

Aharúwan/Aaron. How Aharúwan creates the worlds is held in every Name which has come from The Mountain of Enlightenment, the Hher 𐤇𐤓 –the paired Lights of Knowledge. We are born above like a rose that elevates rose hip crowns from her flowers, and as within the crowning diamond cap of an acorn, or as we, that come from the single eye in the corona of our papa. We then descend into waters through Wisdom to reveal our pairs and to happily dwell to our side of Understanding by which we ascend joyfully unto knowledge in the Hills of Yehu. The coming to the Hills is the fulfillment of the prophecies.

"These I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations." Yeshoyahu/Is 56:7

While the 7:7 pairs in the two by two Faces of Yehu connect by their inherent nature of Entanglements, discovering each other in eons of cosmic interactions, they quickly appear in nine moon cycles when Name enters into the Waters of Bayinah to appear two by two.

How the paired Faces of Yehu take resident in humanity is coined in the Name of Yahushúo. The Name, Yahushúo, rendered Joshua in many translations, depicts the constant Presence of the Faces and their bodies of Wisdom and Understanding in the tabernacle of man. A Name, of two sides, sums up where the Faces of Yehu abide in the sides of Wisdom of a MANifest, that adheres to the sides of Understanding. Whatever is seen is bound to the unseen, two by two.

This Presence of Name has been referred to as the long awaited coming of mashiyachh/messiah into your dwelling—your world. The Wisdom and Understanding of the two sides of the Faces of Yehu awaken as your Name touches the Fire in your Stones (organs) and the Waters (uplifting washing tides) in your Seas. Figuratively, as stated in the literary interpretation of Yahushúo, when you are about 30 year and not yet fifty, that is, while you are learning Lammed teachings by Wisdom and coming to the depths of Understanding in your Name, then the assignment declared at your birth, carried nobly on your shoulders, rises to anoint your head with the OIL. It is the oil in your Seed that rises upon your head when you entered into the Waters of Mother. When oil and water are put in a glass the oil will rise to the top even though it is heavier than water. At an age of coming awareness, as portrayed in narratives, you are ready to call your inner 12 into action, and appoint them two by two into your world. The good news that your anointing of old has risen is heard while you are tending your flocks by night—with the eye of Bayinah.

As your Two by Two Nature rises in the sides of the your Breaths, inhaling and exhaling, you become engaged ***to Seek and Find*** the lost sheep of your Name who are milling, somewhat loose as to their purpose, in your Body. The **seeking** is to know the paired Faces of Yehu that dwell in pastures of your 12 lambs. The sheep in soul are called lambs, as they are followers of your Name. When your Breath comes into the waters, those following you appear in twelve organs of soul. In that they are connected and kept by your Breaths, they belong to your Name. In **finding** them, you trace how the pairs of Faces of Yehu found one another before the worlds are hung in orbits. *Coming into the body documents, two by two, is the revelation of worlds and their destiny.* All of this information is in the Waters and Fire of your Name, written by the pen of the Tongue Talker. When you find the Faces of Yehu in the two sides of your Name, then you are creating the World of your Name for your twelve to reign together in visible realms by the Invisible forces that govern the worlds. Your lambs are no longer lost in the mieux of the MASS, but are known by Name to their origins of Being and Become your inner circle disciples.

With the pairs of Two's in our Being, we form a quipu, a dangling cord of two ends, with the ALhhim records of the inner entanglements of Aharúwan. With this cord we anchor our Stones to their Roots. By connecting our pairs of soul we come to know the Words in our NAME of YEHU—the two sides of the Breaths.

Why there became entanglements in the world is due to the NAME in Aharúwan—the Water and Fire of ShmúwAL as the two sides of life. When Aharúwan gave all within the Name as it was forming crowns, he let out the water to run as a river of stars forming the milky way. In seeking to find what are in the waters, He let out the sun from his right side to spark evaporations to draw out of the waters the crystals in them. In this manner a Man comes into the world with the Spirit of Aharúwan to find treasures in the Waters of the Deep. As your parts are fused two by two, you create peaks, as hills, upon which you walk upon the heights of the world. In so searching in your waters, you find in them the Fire, by which you know your Name from the end of matter to your beginning. In this context, it is said that the prophecies of ShmúwAL are the first and the last of all that there is to know and become.

In that you have physically aligned your faculties to the Inner invisible Frequencies of The Faces of YEHU, your pairs of organs hang upon your Tongue's Gi Strand to be fed daily. In seeking your origins of manifesting and finding their life connections there is no ceasing to what comes to be in your Days of Name. You continue to spiral by the Faces of your Father ABrehhem of the Light of Astrologies to enter into the cosmic rings of your Name that are spinning within the

rotations of spheres. The Túwrahh line that Abrehhem comes from the Ur of the Chaldees may open a window for you to see what is in the cosmos prior to creations of worlds when the Fathers were pairing. The Invisible Spirals of Abrehhem hang the seeds of a sunflower, whereby what is manifest by the sun hangs upon the invisible Faces shining in the moon. By these spirals coming out of a Seed, all men are known as the Children of Abrehhem. In finding the INvisible Forces in your body, you understand joyfully how the spirals of the eyes bring forth all in soul to rise and be hung upon your bones.

The two by two ALhhim/vibrations that speak on behalf of your NAME are the Mæyim Shayin 𐤌𐤔, the Water and Her Fire. These that comprise a Name are the foundation of your manifest and all that you will become. Vocalized, the united Sounds in the Water and in the Sparkling Nature of Fire, are heard as ShaM, a Name. In response to the query, from which does a MAN appear, the final answer is by **The Sounds in the Voice of a Name**. The Spirit Essence of FIRE in WATER is breathed upon the waters in the womb, and by the breath, the words of your Name come to take up residence in your body parts.

Though two by two may appear opposites, as water and fire, they are both in one accord as Fire comes out of Water, demonstrated as lightning. Noted in their bioglyphs 𐤌𐤔 , Mæyim 𐤌 is the inversion support of Shayin 𐤔 demonstrated as Fire comes out of the clouds of Water. Dangle your left hand downwards, and hold your right hand upwards, there you will see the paired associations of Water and Fire.. Your middle three fingers shape the letter M in your left hand, while the letter, W, Shayin, stands upright in your middle three fingers in the right hand as a double U. What is invisible in Water causes emotions in soul to be washed daily as the sea lowers her ebb and then assets her might in regulating the tides. Finding the Faces of Yehu in your life connects all that is manifested to their Invisible Life Strands of AL.

Literary accounts of Father Yoaqub/Jacob explain the process of how paired members of Soul come to abide together two by two, But how do literary figures correspond to what is in Matter? This is the spark of transferring what is unseen in words to appear visually. The Name of Yoaqub 𐤉𐤏𐤒𐤅𐤁 is comprised of 4 biographs, 𐤉𐤒𐤅𐤁 or sometimes written as 5 glyphs: 𐤅 Yeúwd 𐤏 Oyin 𐤒 Qúphah 𐤏 ÚWah and 𐤉 Bayit. The first three glyphs 𐤒𐤏𐤅 combine 𐤏 to be joined together in a Body—the 𐤉 Bayit. All of your 70 Names come through Yoaqub that you will find in your Soul Father. Lyrics in the song: Seek MY FACES, O, YoaQuB. (Psalms 24 and 27) By giving all that has been handed to your Name, in a holy assembly, two by two transpires in the womb to reign above from which they are born.

The literary forms of the ancient glyphs are known as *BioGeometry*. Their symbolism is displayed in pulsing states of matter. Your twelve are born in Name of Yoaqub that come to known as YishARAL, who abide in **the Soul Country that is your Body**. No other land is designated where the 12 live and reign other than in your Soul Dwellings. As your Seed Eye opens, the wonderment appears in your diadem Eye of Crowns. What has been handed freely are evident in the two by two Strands of AL that weave the Body. Known as the Father of Seventy Names/Heavens, Father Yoaqub's destiny is seen as "**The Kingdom of Names**" ruling over all matter in the Eye of Bayinah.

Two by Two, you appear in Wisdom at the side of Understanding—the Visible is at the side of the INvisible.

BioGeometry is a system of mapping energetic signatures in Word Glyphs of ALhhim that are accessed through drawings and dances to restore the body's natural state of alignments, two by two. It is a shared thought that via the *Ancient* Oobri/Hebrew in studies of the midrash Bet HaShem, insights continue to break out of sacred held texts of bio-geometry. Why so? In that the glyphs of the ancient texts are the same patterns in your body, they trigger information in words that sync to the living scripts in the body, two by two.

The Soul rides in the Ark of Núwach, through the flood, to ascend in pairs. Within the pairs of soul are the foundations of the Faces L'Eternel and their paired Crowns of Glory. The Progenitors of paired faculties abide in their manifested parts. The Pair of Glyphs associated in your NAME are the Everlasting Bonds of your Life by which all that comes to transpire in your Days occur to be measured.

According to two by two pairs of soul we make ascensions daily with the Faces shining in the Moon, 15:15, and in the ascent of Sun that Keeps our lamps filled with the pure oil in Seed extracted from our faculties. In having the lamps filled night and day, our Name is the TRUE LIGHT that never goes out. When our days of sojourning in this body pass, the tombstone will read, Icabod—the Glory has departed, in that the crowns formed have been carried away in your Breaths of Yehu.

The Soul of our NAMES abide in the two by two nature to our Light— the Stars of Night and the Stars of Day. Everyday, the bond between your pairs of soul of NAME are resident in Shayin—the Mother of Wisdom, and in Mæyim the

Mother of Understanding. Your 12 follow after where your Name is going. In following after your NAME they appear two by two in fire that have entered the waters of your shore. Wherever you are stepping by the Light of your NAME they follow after you night unto day. In this manner of Being, your Soul is kept in the Light of your NAME and does not walk in darkness—the shadows of flesh.

The word oil, shemen 𐤉𐤌𐤅𐤍 that fuels your soul, contains the word Shem, Name 𐤌𐤅 as oil is an extraction of name. Daily as a name ascends it generates an amount of oil, like oil produced in the leaves of a plant. The oil of Name is extracted twice daily from the 12 branches of soul to fill your lamp to burn with the pure oil which is the light by which you are sent into the world. The oil expended fills the lamp twice daily, in the evening and in the morning, by which we are beings of fire and water, the sum of wisdom and understanding that has no end

With joyful desire we walk in the TRUE LIGHT by which we have Being to enter into the cosmos to unwravel all Knowledge contained in our SeedNAME, turning what is the yellow sun flower in a dandelion to the white moon globe of her harvest. We Make daily sacrifices at the appointed times as evening draws out the stars and when the sun breaks the darkness in the morning continually extracing the Light from the shadows. In devoting the oil in your faculties to your lamp stand, your Name sparkles your gemstones as leaves and flowers of a plant. In refining the oil from the faculties, your soul shines night and day, as the *shem zayit* of your Eternal Nature, two by two—you and your Father.

summary:

A **Name comes as Two by Two** 𐤌𐤅

with water 𐤌 and the sun 𐤅 fire that makes oil as a plant churns in its daily oylah ascension by leaves. The words leaf and ascension, are both translated as oylah 𐤀𐤋𐤏 *to ascend*.

In the daily oylah lamb offerings, we are refining the oil in the branches of soul to fill our lamps wherein our body is full of light in our NAME—in the Waters of Bayinah and in the Fire of Chæuwmah alone. In the daily lamp Lighting service, evening and morning, Names are ever connected to the light before we manifested that shines upon our feet to walk in the light L'Eternel.

The Tongue Talker is the FLAME that lights up your Soul as the Wand of the your Name. By your tongue you dip into the oil extracts and transfers the oil from the hu-man to the Angel Messenger who has come, descended into the world to bear your Light. Thus, the question: what is man? Tehillah/Psalm 8.

What is man that You are mindful of him,
or the form son of man that You care for him?
You made him *a little lower* than angels,
(*putting all messages in support of, in subject to a Name*)
You crowned him with glory and honor.
You made him ruler of the works of Your hands;
You placed everything under his feet:
all sheep—as followers, and oxen—as leading principles
and even the beasts—the animators of the field,
the birds of the air—the messengers
and the fish of the sea—the soul faculties that swim in paths of the seas.

Where is your NAME? The Fire and the Water of your House. She abides in the paired sides of your Breaths, the Fire Wisdom Exhales and the cool Waters of Bayinah Inhale. By your Name you bless, keep and fill the chambers of your Soul as The Bet HaShem.

Shallam/Shalom