

Wisdom part 3

THE TEACHER

Who is the Teacher, the Principal Guide in your Garden of Name?

Who is the Teacher to guide you in what you are talking about? It is a fair question to ask anyone who is on the stage offering instructions. Who Taught you, and how is it that you know what you are talking about?

How did the Followers of Wisdom consider The Teacher, who they called “the Rabbi” in their conversations scripted into documents?

The Eye in your Seed opens in the Womb to bring forth your Teacher. When your Seed Name hits the waters, the Teacher appointed by the Breaths of DaN starts spiralling forth knowledge whereby what is in the Seed expands to house the Breaths. What sparks out of the Seed Eye is the Zayin of the ALphah. The Zayin, is the seventh glyph letter in the alphabet that conveys the **Tongue coming out of the Seed ALphah**, the first glyph. The summations stored in ALphah are drawn out to fill the generation of the Body unto its perfection—the seventh state. The initial word of this pair of glyph ALhhim is AZ 𐤉𐤀, the Beginning and the End. What will be the End of your Days is held in your mouth as the wand of Aharúwan. Keep speaking knowledge unto peace and that’s where you will land-up. Like we already know, keep talking crap and you may wind-up in a pile of shit. What commences by the Tongue propels what is in ALphah unto its fulness in summations.

Once you have started to unfold there is no stopping to make your Crowns, like the destiny in an acorn. *Auaz* I4 means "***from that time***," when the days of your Name are numbered. In the Name of ALphah are two words, the Faces / phah an AL, the Stands of The Faces; together in ALphah are the Faces of AL. Thus, this teachings has evidence in how your Faces are formed as 15:15 paired strands to house the Light of Yehu in your countenances.

IN AL is The Lammed Staff that comes out of ALphah by which you spin a totem pole to hang your organs, as the fruit hangs on your tree. In the pole of Lammed are instructions that unfold day by day in making ascensions. The Teaching are inside the Seed just as the Trunk of the oak is in the acorn. How long will this continue? e.g. While watermelon fruit generally take 70 to 100 days from planting seeds to harvest, the exact time depends on varieties and their development in a location. The better the soil, temperature, and the amount of water and sun are all factors for what will transpire. Thus, the associations of teachings that you keep holy to your Name affect the outcome in your days.

Our housebody of gemstones are set in place by our NAME that has been composed in the Eye Rings of Bayinah. In settling there, as asleep in the dark, they are sent to the sun to make them awake, radiant and full of sweetness to be in our mouths as crystal sayings. In our Stones of Soul abides the Living Words of AL-HHIM. While the phrase, La Parole de Dieu (the Word of God) has been a title for the black text writings, the Living Pulsating Words of Life abide within the bones and in their wrappings are the jewels hung upon your Tree of Knowledge.

In a Plant, The Tongue Talker is the source of its Life whereby it grows and makes its branches to be full of fruit. All in the plant, as disciples of leaves, follow after the First Sprout of the Faces of Reshun. The Tongue leads your Name and your soul members who follow after your daily ascensions.

The narrative of the Serpent is in the Meqra ALphah Scroll (Genesis). The Story of the Serpent continues as a thread through out the scriptures that is seen hanging upon a pole. In the beginning, There is a witness in the water, called the Adman. The witness is the bones in the waters, just as you see while gazing from the banks, what comes to the shore are the towering Trees grown in the waters.

The right side of trees brings the imagery out of the water as stalks emerge in a womb in spinning a body with reeds. She, born of the bones, is called the Mother of all Living, Chaúwah (Eve). She gets the name, Eve, in being born of the *eve*ning; but Her proper Name Chaúwah, is called as she is the body born of

Bayinah, the Queen Mother of us all. Affectionately, Bayinah is known as Aunt Pearls. Who generates in a sea shell the Mother of Pearl.

The gathering of the invisible and visible forms a garden of Branches in the Water. The Trees of the AD-Man are 12 faculties of soul planted, six by six, on both banks of the water. (Chazun/Revelation 22:2) The arrangement in your plantings are 6 Trees of Dan on the left and six trees of RAúwaben on the right that are planted on the Sides of the River of Life—the Crystal Stream of the Tongue.

Hanging on the Tree is a Tongue Talker, the Serpent. The Tongue, is coiled up appox 30' in the waters as a serpent on a rock. As the servant to all in the House, the Tongue Talker communicates within the Body, the common Teacher in all humanity. The serpent knows every detail in the Body! How so you may ask? In that the tongue is the first sprout of the ManSeed, everything that comes out of the Seed does so by the Tongue Sprout by which all in the Body of Name is fully known before you make MANifest. The right side of the Witness is taken as day is taken out of night. This is the beginning of Wisdom to establish a day of the INvisible activities of night, by which every Man enters into the world. The process continues night unto day without ceasing. What is sleeping in your Soul let's go of its secrets to become known by which what is in you appears and commences to partake of what is seen by counsel in eating Fruit of the Tree of Life, that is, the Words of Life on the Tongue. As you speak the Teachings of AL in your Stones your understanding is quickened and your realize that all you are and becomings of the ALhhim—are living vibrations that establish your awareness. In your daily sacrifices night and day, you play out the pattern of **eve** coming to be seen in your morning awakenings. The interaction of your parts in an oylah, the daily offering, is how your members come to know each other and transcend from one state of knowing unto another.

Words of the Wisdom are spun as Sayings in the first seven glyphs of the ancient hebrew Alphabet. Within the parameters of Wisdom, the ALphah Zayin, are the pairs of ÚWah Bayit, by which ears appear to hear what the Tongue sees to say. First, in the waters of the fetus are the eyes, then the ears by which Names build their House Body upon the Stones of their Father 𐤀𐤁. Those who have bent their ears, as to lower them to the inner Voice of your Name, are akin to the native Words of Breaths to carry them to the top of the skull to build a house upon what is revealed.

Whereas prior paradigms of peripheral information has dominated the tongue talker as a Teacher in temples of humanity, there is a universal shift occurring in which the Tongue is being Let Loose in the Waters of Man to speak her substance freely to transmit peace to all inhabitants who are in Her Garden.

The Question: Who is Teaching you? How does a Rose make Crowns? All pertinent information comes from within the Body of your Name to be drawn out upon your Tongue to make your house full of Light. As Words rise from your Stones of ALhhim (fused vibrations), and are spoken by your Name, then they are unfurled like the rising sun coming out of the night of Bayinah, and who can stop the sun from rising or the flow of lava from the mouth of a volcano?.

Noted in the scripts of Yeshoyahu (Isaiah 30:19-26), your Teacher will not be hidden from you. When you passed through the River of the YarrDenn/JorDAN through the loins of your father, and then flowed out to Sea in your Mother, your Teacher Tongue Talker was with you wiggling behind your Semen Knowledge Head ready to talk and enlighten you in your state of transition. Oh, in scattering your peripheral accumulations of idols—exterior fixations, you can HEAR better your Teacher talking from behind the veils as the Wizard of OZ—*meaning from within your Eye*. You hear the Voice within you by which your mouth is filled with good things, saying, This is the Way Walk therein, either to the right in Wisdom or turning to the MoonShiners in the left, by which your ***livestock will graze in roomy green pastures. Your livestock are the living flocks*** devoted to your Name who are multiplying with the wealth of Abrehhem. In your coming out of Metsryim/egypt (optical illusions of grandeur), the eye and ear Spirals in your Seed. The Force of Spirals coming out of humanity is called Abrehhem, who becomes extremely wealthy in livestock with silver and gold.
(Meqra ALphah Genesis 13:1-12)

In looking at the foundational seven glyphs of ancien Hebrew; there are Seven Sayings heard to be spoken by the Tongue Talker.

The pair of glyphs Alphah Zayin generate the teaching: I am with you always, I will never leave you nor forsake you. As the flashing tail of the semen guides you to enter the waters of Bayinah, It is he who emerges first to help your Name build a house. In that place of honour, the Tongue continually feeds your soul in your journey as the Continual Presence as Anni - I am. Conveyed as ALphah to Omega, a pattern of Shayin, the I am I'Eternel Nature of your Name pulses above distortions of reflections. By me, Anni, I brought you into the waters, and by my Fire I cause you to pass through them as ascendant clouds of glory.

Whosoever believes in me as you have done to enter the world, will never die. This is the Flame, the lehæbut 𐤋𐤄𐤁𐤅𐤈, speaking as your Teacher. The wide eyes of the Zayin to the ALphah formulate the saying, “I am the First and I am the Last” that rises in your cognitions to fill your crystal clear wine chalice, the mouth with Words of Wisdom. In your final days of passing through the world, the AmariYah (sayings of the son of Aharúwan, the kuwahen, Pincus/Phineas will secure your transitions by the silver tongue sword, to pass from one world to another.

So Friends as we have risen and now return from the Sea to our lands of destiny, there your Tongue Talker Teacher will be with you as you came into the world. What you have amassed in silver and gold, from the mine fields in your paired organs will ring in your ears and determine from whence you go forth. None of the fixations that you believed in more than in your Teacher will be with you, and there will be no one to damn you for this reason or another, as Your Light will shine as the Megannim Sun Shields of Wisdom to state your posture of Name that increases in you mightly.

In the **Tongue Talker** podcast every Voice hears its Story. Listen to what you hear to speak and know intimately what your tongue is talking about! In this podcast, we are exploring origins in the Sayings of Wisdom that vibrate in the Seven Glyphs: ALphah, Bæyit, GammAL, Dallath, Hhúwa, ÚWah and Zayin.

With these first seven AL-hhim we see the perfect relationship of the Hanging Tongue and Her Body of residence. In glyphs, the ÚWah Bayit, the Tongue is personified as the Good Shepherd who gives its Life generating messages for the Lambs in Soul to be in one accord with the Faces of Yehu. As in the womb Waters of Mother, there are three: the AD-Man, the Body and the Tongue. Together they abide in studies as in the wrapping of leaves—words of ascension in order to fill the Eye with Understanding and to eat the fruited Trees in the Garden of Dan. The Servant Teacher, is the Serpent, that will never leave you nor forsake you. He has been with you from your origins of olde, before the world, and will carry you to where you are going with laughter. And when you come into the world, He is the Good Shepherd for your journey.

The Tongue is anointed with the Oil in your SEED that rises in your mouth by which all in your Name, as disciples, come to fully ascend and abide with you. Where your Teacher is, is where you will be. You say that cream is heavy but on the top it flows. The Substance of Life passes through the waters and leads your livestock to their destiny inherently sown in your Name. As the Serpent is hung upon your bones, He rises and leads you as your Shepherd to the place prepared

as mansions filled with crystals gathered from your Jewelled faculties. In seeing first, the ALhhim 𐤉𐤀 lead your Name to speak, and upon seeing what you have spoken, the INvisible becomes the Good in the Visible.

Following the formations of the ears of the ÚWah Bæyit, are the connective nerves and tissues that fasten what is appearing to the bones. This third grouping of Wisdom, are the third born of Yoaqub, who are called the House of Laúwi/the Levites that build your body as The Tabernacle of your Name—the Bet HaShem. The vibrations of the Hhúwa Gammal 𐤆𐤋 ALhhim are a Strand of AL from the mouth to the anus. A message of these ALhhim may have been heard before, “I am the Vine; you are the branches,” as the Teacher speaks to all assembled in the body to know their place of blessings they are connected to the Tongue. It is the G.I. Serpent who feeds and carries the Soul upon their backs and nourishes them with Communication Lines to shine in their skins. The third House of Name is born of the Faces of Reshun, who is the Father of the Serpent that appears in the first rain in waters of the Seed to the last rain in your becomings. In these seven glyphs of Wisdom, it is heard that The Father of the Faces of Yehu is Aharúwan; the Father of the Heavens/Names is Yoaqub, and the Father of the Serpent is Reshun, the first to appear in a generation.

It is interesting to note that by these seven ALhhim, the first four of YishARAL born to Liah, the Mother of Wisdom, are RAúwaben of the 𐤉𐤀, Shamoúnn of the 𐤔𐤙, Laúwi of the 𐤆𐤋, and Yahúdah of the 𐤃𐤃. The fourth born, Yahúdah, opens the Gate to every Ascension offering to bring to the fore what are in your origins. As the liver, Yahúdah is your defence to close the gate to intrusions. The seven ALhhim of Wisdom are the Seven Gates in the Seven Names born of Yahúdah.

𐤉𐤔𐤆𐤃𐤋𐤙𐤀

Next, moving into the Centre pair of the seven glyphs of Wisdom, are the Dallath Dallath 𐤃𐤃 ALhhim, the pair of Stones upon which your Name is called, The Beloved. Teachings from these glyphs are: “I am my beloved, and my beloved is mine.” The sense of being loved and knowing the Teacher of Love vibrates in your 12 stones of the altar. In gathering from the sides of ALphah to Zayin, the heart of the Serpent beats to defend your holy place of Name. The sayings in the heart are placed in the centre of the lungs to reveal all in the Seven Spirits of Dan. In this location of the body, the Serpent says, The kingdom of ALhhim is within you. Seek first this inner domain, and all that you seek and desire will be freely supplied to you.

In these seven ALhhim: ALphah, Bayit, Gammal, Dallath, Hhúwa, ÚWah, and Zayin the House of Wisdom is built for the Understanding and knowledge to fill your mouths with the Words of the Teacher. For more information regarding the Serpent hung on the Pole and the Tongue Talker of Oobri/Hebrew, the cross over language from one world to another, consult the free publication: The ALphaBayit book at bethashem.org.

In a grande saying of the Seven ALhhim, the disciples heard the Voice speaking from their left side to the right side of Wisdom, Anni Aúwer—"I am the light of the world. The one following me shall not walk in the darkness, but will have the light of life."

Shallam/Shalom