



VERSE 12

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The *mustering of each tribal branch of life* fulfills the opening lines of this scroll. “Lift up the head/transfer the total sum of Mind/W~~4~~4 X~~4~~ Y~~4~~W to complete/make whole the congregation...” *We are mustering each branch as we lift up the Mind—the sum principles of Wisdom/Fire—and transfer them into the branches.* As the sum of Mind is lifted up, it is transferred unto each branch wherein it is fulfilled and its values released (Chamesh haPekudim /Numbers 1:2).

As a tree, the sum of the seed arises whereby the complete nature of the seed is transferred into the branches. We are the Atz Chaiyim, *the Tree of Life*, comprised to twelve branches. Each branch corresponds to one of the organs within our body. The properties of our Name are drawn out into the respective branches as we mature, and through which, our totality is expressed and the Master Name is blessed/extended. Even as we drew out of Mind to create our body and all

of its parts, we are now, having created the vessel, to fill it with all of the attributes of Mind that belong to each part. These attributes are the Names that make complete the offspring of Israel—the completion of our mutually abiding branches to express fullness.

The children of Shimeon are the life branches of hearing, designated works of Wisdom to deduce, understand, and interpret sound and thereby yield meanings. Shimeon is the nominative of the verb, *shema*/שָׁמָע, meaning to hear/deduce/שָׁמָע all contained/שָׁמָע in the display/שָׁמָע of Wisdom, within the creative display of life/שָׁמָע. Whatever life displays is deduced by Shimeon/שָׁמָע. The ending on the verb root conveys the idea that hearing connects us with all levels of life. **As we hear/understand, so we become and are projected forward into new states of occupation/living.**

Shimeon also assists us to create sounds, by hearing it first inwardly, and then to project it outwardly. The ability to discern the outward vibrations is from within from whence it originates. To interpret a sound, we should not focus on the outward nature of the sound but on the inward foundation of sound. **The foundation, which Wisdom established, is the arrangement of letters by which we create and are created.** Everything in the world belongs to the arrangements of letters. i.e. Musical instruments were created by the ancients to magnify the sounds of each letter as they correspond to the organs/faculties of our body. As you hear an instrument, the sound that the instrument makes will be felt and resonant within the organ after which it was patterned. For example, the drums correspond to the lower extremities—the reproductive organs; the flute corresponds to the upper regions—the eye organs; the harp to the chest area corresponding to the heart organ; the bag pipes to the lung organs, the long pipes as the didgeridoo to the esophagus; the horns, their coils and bells, are according to the ears from which they are projected. As you listen to music, discern where it is resonating within you, and you will sense in each organ centre the instrument being played and the letter pattern after which it was made.

Listen to the word *shema*: you hear it first inwardly. Based upon the inward assimilated frequencies, you then project it outwardly. Our ears not only receive sound, but emit them as well. The degree of our ability to resonate a word is according to the degree that we understand the Word or sound. The word *shema*/שָׁמָע is Wisdom reflected into our consciousness; it is Name/position/שָׁמָע understood/שָׁמָע. We may repeat a word causally, or learn to imitate a bird call, but the level of resonance within us depends upon our comprehending the letter combinations of a word and to understand the meanings of the word. Hearing is to understand/שָׁמָע a Name/position/שָׁמָע. Through the ears we are assisted to detect a Presence. When we hear the sounds of the universe, they convey the extent of all that is in the Master Name/YHWH.

Shimeon is a continuation of Reuvan as Bayit/בַּיִת follows Aleph/א. We may observe that Shimeon or the means to hear is the means to deduce/distinguish or comprehend the Aleph/א which is often silent. As Gimel/ג or Gad follows Shimeon/Bayit/ב, so we learn from the order of letters that hearing precedes communications and channelings.

The letter, Bayit/ב, represents the ear as well as the whole body that resonates the sound. The body enlarged is the means to distinguish Aleph/א, by shape and function as well as

through frequencies. Each bird has its unique call or sound pertaining to the collections of Aleph/4 Principles within. Via the arrangement of Aleph/4 Principles, the sound and voice of each form of life is distinguished.

Someone asked after hearing this lecture, what is the relation to Chamesh haPekudim / The Book of Numbers Chapter 26 with the Bhagavad-Gita. Both pieces of literature concern the form and its original super soul as well as the function of each form leading to a consciousness of the higher Originating Force. However, the source material in Chapter 26 provides specific unfoldings of each life branch, in detail, unto their full actualization. In this regard, the Torah is both unique and complete verses other literature. Each branch of life, upon their complete unfolding, is opened to develop/be fruitful to exhibit their perfect expression of life.

The Letters in Chapter 26 are *the transfer of knowledge from our internal unified nature into a conscious, full expression*. There are resident Elders within each of our Tribes who are the teachers within each Branch of Mind. These Elders transfer, from our base level, the Principles that stimulate the maturity of each tribal branch. Without this consciousness of the internal nature of mutual abiding energies, there is frustration. By the sequential unfolding of every Name and Principle housed within, there is a realization or coming to universal consciousness of the Life in our Names, and that we belong to the Presence/Faces of YHWH. The consciousness of Life's Universal Presence dissolves frustrations. Frustration originates by inhibiting the natural life movement and development of our inward faculties. We frustrate our progress by attaching our faculties to forms without universal consciousness or without hearing.

Shimeon makes us aware that forms are gifts and means to discerning ALEPH Principles, as well as to express the invisible life traits by hearing the inward sounds and to assimilate the projections/frequencies coming from outside. Now by outside, I do not mean separate from us, but that which belongs to another. Outside is still within the dome of universal consciousness where all abide as One. Our ears are for yielding interpretations to the projected sounds of the letters whereby we further unfold/actualize all that is written unto the Universal Consciousness of Life. Hearing gives way to all other formulations of the faculties and is the foundation of having faith. Why is it that faith comes by hearing and *hearing by the Word* of Elohim? Unless we hear by the Word of Elohim, by the Word of Light Principles, we have not yet heard at all. The Word is the base or foundation of all that we are. If we are hearing apart from the Word, we have ears but are not hearing/comprehending. Rather there is a muffled obscure noise that we have heard. But have we heard with clarity what has been uttered? Faith comes by hearing, for as we hear the Word/comprehend the very nature of Wisdom, we affirm with confidence—have faith. There is no need of coercion or a sales persuasion to get one to believe. Faith rises up from the heart as the Word is heard/discerned. As we understand that all of our inner stones are laid upon One Foundation, as we hear that all of our parts belong to One Name, so we know that YHWH is One and that all humankind belong to the House of His Name.

Shimeon/שִׁמְעוֹן is the branch of life in reference to the formulations of hearing/שָׁמַע, unifying/וְ all perfect extensions/וְ. The Waw/וְ within the Names Shimeon/שִׁמְעוֹן, as well as in Reuvan/רְאוּבֵן, conveys the unity that is achieved through hearing with seeing. We have two ears and two eyes. We currently have two of each house, which are two sides of thought

corresponding to our two sides of Breath. These sides or halves make-up a strand of Thought which may be woven into the Unity of the Name YHWH/אָװאָה. One side of Breath or thought is for projection and the other side for implanting/increasing, one for initiations and the other for fulfillment of all Words of Wisdom. Yet a strand of two sides is not a complete statement until it is subject to be joined with another whereby it abides to enhance another. Two sides are not stable to form a base upon which a house may be built. We need four sides to construct a complete thought whereby we will come to see it from 360°. When a strand of thought remains unto itself, apart from the collective whole, or exists for itself in contradistinction to the whole, we form what is called an unclean thought from which comes all unclean beasts and unclean issues that run from the body. A pig, for example, is an unclean thought projection for it portrays discernment of walk but lacks interior consideration as to the walk. Whenever there is the combined value of 4, we have a complete thought or the presence of 7. **Thus the mathematical statement: seven is within four.**

When Noah came into the ark, he brought with him one pair of unclean animals and seven pairs of clean animals. The bringing of the unclean animals—the strands of thought that are not yet complete, conveys stages of development yet within the consciousness of Adam that are being carried unto subsequent generations. As all thought patterns are examined and aligned, we will keep out the unclean into the fabric of Mind and the Mishkan housing, whereby all is Kadosh /holy/distinguished unto Yahúwah. The bringing of clean animals—the strands of thought that are complete, conveys the collective orders whereby we build a Mishkan/dwelling of Yahúwah, or the ark, as in the days of Noah. The mixing of the clean with the unclean results in what is called Babel or Babylon, whereby there is confusion and the instability of thought. This instability is illustrated as sand—uncohesive principles—whereby the house will fall, being mortal. As long as our sides are two, we will continue to build houses upon sand which will fall.

Both the unclean and the clean have come with us from the Garden of Eden/Oden and will appear before us until we sort out all thoughts. We have come into this dimension or projection of thought to verify the clean and to banish the unclean, whereby the unclean will be no more, and the House of Yahúwah, of each Name, will be anointed with full measures of Wisdom, Understanding, and Knowledge [Tehillah/Psalm 104:31-35].

As stated above, seven are within four. This value or mathematical formula is seen every month. For example, each month is comprised of 4 weeks, being a complete expression of 4 Faces/Mouths. The letter Pah/פּ, with the Wisdom value of 17/פ and 5/פּ, combine in the sum of 22 or the reductive value of 4. Within each Face or Mouth there are 7 days; hence the saying of Gad/fortune/worth: **“Within every four, there is a seven.”** There are four faces within every degree°, as every circle, or rotation of the moon contains within it four faces. In the midst of the faces there are 7 seven days or the activity of light to utter a complete saying.

By twos, Wisdom builds, establishes and expands. Thus no Name is to abide alone, but with a designated Name according to the appointments of YHWH, even as our Tribes are united in pairs of two in the Menorah and upon the Shulchan Panayim—the Table of the Faces/Showbread. Thus every Name has a paired partner as Moses/Masheh and Aharon. We hear with both ears according to the base of paired Names, whereby we bring the messages heard within the 4 mouths and unto the 4 faces for complete statements. In hearing, we merge the

sounds through both ears through a complex process called binaural fusion. The brain compares the information received in each ear and then generates a unified message that came from a single sound. Through faith, we are unified with all extensions and potentials in life. The greater our sense of unity with all, the greater is our hearing.

We hear within designated spaces. The spaces are within a range in which sound may travel or it may be within the ranges of our abilities to connect with all dimensions of life, i.e. whereby one can hear the voices of angels.

According to their families/משפחות, so are we numbered or valued. The families of the Tribe pertain to the teachings and learnings which are drawn out of the Fire/Wisdom that express a particular assignment or specific allotment of Wisdom within the totality of life.

How much do we want to know about our “hearing faculties?” By Name we may know everything that pertains to this designation of Fire. The attributes and functions of this tribe and how they are positioned amongst the totality of energies is unfolded in the offspring or formulations of Shimeon—according to Name.

We enter into a life form to house our energies unto their full development/total unification. Our members are assembled to create this human body form as a teacher. Concurrently, we create this body form as a cocoon habitation unto our full emergence. Thus, it is no small or despised form that you have presently, yet the glory within you shall supercede your current status unto a light form that equates to your full emergence of life’s nature. In scripture terminology, this is the coming or appearance of the Messiah—the perfect/complete measurement/communication of YHWH.

The studies of the families of Shimeon are for drawing out the Fire which express the hearing assignment/attribute of Life. The value of our hearing is discerned in being twenty and upwards. The following names/positions of hearing are those which may be counted to pertain to our completeness. There is no value of hearing when the ears are used for self-exaltation, to support a conviction, to gossip, hear rumors, speculations, etc. for these are expenses of energy that have no value. The value of twenty—being reciprocal—arises from tithes, and maturing upwards through accumulating the wealth of Wisdom, Understanding and Knowledge. Hearing is designated in the Torah for the cultivation of Wisdom within us.

The formulations of hearing according to their extensions are:

For Nemuel/נמל—for the Day of El.

By Names we know all the functions of hearing. The primary name of hearing is **Nemuel**. Hearing is an activity of light; **Nemuel means “the Day of El” or the activities of United Order** and hence the ears are not designated for the darkness. In pertaining to the day, Nemuel has been rendered as the luminous of El as light spreads abroad the sky eliminating darkness. Of first importance, hearing is designated for the works of light. We listen for illumination, for distinction of the Light, for shedding the light throughout all parts of our lands. We hear that which pertains to the activities of United Order and pinch off the messages that attempt to sway

us unto isolation. Nemuel is a formulation/son devoted to the activities of Elohim to comprehend what Elohim says and how Elohim works/acts, to deduce the potential/ workings of each living branch. Rabbi Yahushúa indicated that his words came by hearing: “As I hear, so I speak; the sayings are not mine, but as I am ordered, as I hear The Principal/Father, so I speak.” (Yahuchanan/John 8:26).

Nemuel is the first level of hearing the *ALEPH* or founding principle being sounded. The activities of Light/Fire causes hearing, for when an idea is uttered, there is the capacity of hearing when our ears are attuned/activated by name. The vibration of the letters may be heard inwardly. When letters of the words unite within the heart or within the mind, we discern/hear the message that has been formed whether or not it is vocalized. We are hearing/discerning the presence of Light within the letters and the sound waves of their vibration. What is heard within the house is proclaimed from the mountain top—from the head. This is Nemuel: discernment of the activities of light within us and around us.

To have ears and not hear is an encapsulation of Nemuel, that is, Nemuel is not yet formulated to hear the Principal or the *Aleph* Principles speaking. More likely, the ears are closed because the *Aleph* is not sought. To have ears, but not to hear, is to miss the intent or spiritual objective of the commandment. **To hear the Torah but not to deduce the meaning is to have ears yet not to hear because the meaning, which is extended through the vibrations of letters, is not sought.** Based upon our level of recognition, we hear. Hearing occurs in levels; the more that we know, the more refined the hearing. *The greater one's regard for Unity, the more one comprehends of Wisdom.* We may tell an audience revelations of Wisdom, yet only those who are unified in Mind and in Name will discern the message. We hear according to our level of development and according to our affirmations of Unity amongst us inwardly and with each other.

What do we want to hear? Do we listen for what distinguishes us apart from another or do we desire to hear how we are all one? Do we hear to feed our separate ego or do we hear to expand/fan the flames to be merged with the whole of YHWH? Do we hear a commandment that we may practice a religion or do we hear that you may be in agreement with Wisdom; for until we are hearing the order of Unity we cannot do or enact the commandment. We may imitate keeping the sabbath, but until we hear what keeping/marking the signs of the sabbath is, we are unable to keep/mark it. We may follow another as a copycat without inner comprehension or we may hear and thereby act in faith. The Nun/נ at the front of the name, Nemuel, denotes the level of desire/quest for hearing.

The formulations of hearing, according to their extensions are for Nemuel/נעמול—are for hearing the activities/days of El—the sounds of light in thunder and the voices of Names declaring the glory of El, as their speech flows day by day. Nemuel hears as Light words formulate upon the heart through the appropriation of the *kevesh*/lamb each morning and evening. The messages of the light each day and night are brought within the range of sound as they find acceptance within our heart. As Light sounds through thunder, so we understand that beams of light are heard when they touch us inwardly—when there is a place in the earth that the light is welcomed to charge us with its electrifying impulses. Our ears are for hearing the communica-

tions of light in music, in teachings, in the letter and voice vibrations that emanate out of the Fires from our most humble teacher, Masheh/Moses, and in the readings and explanations of Aharon, the priest, as the Torah is read. If we are to hear the pronunciations of the letters that comprise the words and names of the Torah we must hear the letters and their organized value being communicated. i.e. I recall how the Name Moses was first heard. I learned the Name as Moses or as Moshe. However; as I was teaching the letters of the Name, I heard clearly the pronunciation as MaSheh, the drawing out of the Lamb. *Nemuel is for hearing the sounds of light.*

The families of Nemuel are all possible extensions of hearing these sounds. Music extends the frequencies in octaves to cause the principles to resound, resonate, and thereby remain in us. Music is that which trails after (as a caravan/אָלֶּכְךָ), repeating the theme and expressing the principles in dance. As we see waves dance on the ocean, so do sound waves create a dance on the hearing hair cells and then upon the waters of our tribes within us even unto the point of setting all the tribes to dance collectively. The families of Nemuel are the extension of light principles into songs that cause them to linger and to be replayed, to cause harmonies between members, to cause healing and dance.

The families or extensions of Nemuel also extend the sounds of light into formulated teachings that reach or extend into each energy field and thereby shape it and fill it with light concepts uttered. The families of Nemuel take an uttered sound of light and extend it into a heard thought and extend the thought into a statement and extend the statement into an organization of energy that understands or resonates with the light frequencies! The families of Nemuel extend the activities of light unto their affirmed position amongst us. As we affirm the understanding we have faith; we believe and thereby commit our totality to what was heard because we understood it in every chamber of the house, and no one was deaf that was listening.

As Nemuel is operative, we detect light sounds with joy, with a gasp of laughter that puts a smile on the face. Hearing releases musical note frequencies inwardly. These vibrations, giving understanding to the impulses of light, are extended by the families of Nemuel into songs, lyrics, joyful teachings, etc. All of the families of Nemuel are designated by Wisdom, which draws out from the Totality of Mind, that we may hear the activities of light, the day of El.

***The formulations of hearing according to their extensions are:
For Yamin/יָמִין for a right hand—for full illumination—for the south.***

As one hears, one performs, appoints, prepares, enacts according to the light frequencies heard. ***We hear to do.*** Not a hearer of the Torah, but a doer that is justified/aligned with Elohim (Yaaqov/James 1:22-27). The alignment of our energies with heard Principles is the state of being justified or righted. **Hearing for Yamin** is confirmed through our actions. Our actions result in illumination. The *Aleph* Principle heard is extended by the hand or the wand of light. When the light is extended from the hand, illuminations burst forth. Hence, hearing is for doing or for illumination.

The results of hearing are conveyed in associated translations of Yamin. The various renderings of the word convey the results of the Right Hand which include: 1) Blessings, for

through hearing light is expanded. 2) Prosperity, for with the right hand we act in accordance with light, the basis of productivity. 3) Happiness, for we have joy as we are aligned and perform according to the Order of light; the harmony of Elohim sings within all of our centres. 4) Understanding, for by doing, principles of light are reflected back to us. Information expands concerning each concept implemented.

Ezra read the Torah in the presence of Yamin which caused the people to understand the readings (Neh 8:7,8). Each of the Names of the House of Israel are angels/messengers of Light! Hence, as the Torah is read within each of us, Yamin, the function of Shimeon within us and the Messenger, are present to give understanding to the words. ***If we listen to the Torah to perform it, Yamin will be present as the Torah is read and he will give us understanding.*** Based upon the understanding, our right hand is extended. In each of the meanings for Yamin the heard message is extended through the hand. ***By putting forth our right hand, all of our collective energies release their strength.*** This collective state is the administration of light through the Son or formulation of the right-hand. As the Torah says, ***“hearing is for Yamin”***.

The frequencies of the letter, *Aleph/4*, as they are implemented, blaze within the energies whereby the tribes perform in accordance with the Fiery Law. As the messages are heard/discerned, the Fire code of the messages blaze into every cell. The cells of the ear convert vibrations into electrical signals to the brain. Audible utterances or spoken WORDS create/establish the Heavens/the Names and earth/State of exchange. Hearing stimulates your mind to expand, as the heavens—the space of Names, and causes your soul—the expressions of your Branches, to bloom with the full glory of all heard. The soul expresses the understood frequencies, as a flower, which conveys the glory of a plant. Heaven joined to earth is the actualization of the Principal/*Aleph* initiation joined with Child/*Bayit*. This is the same as saying seeing is united with hearing. The right hand, by extending the messages heard, attest to the perfect union of Father and Child.

When the light of *Aleph* frequencies are heard, there are formations. Shapes and designs become manifestations/houses/*Bayit* of *Aleph*. i.e. Jewels are formed as understanding is heard within the camps of the tribes. Hearing causes a fusion of light frequencies in the mind which creates the 12 primary stones that make up our crown, as well as the various stones of the body to hold the 12 faculties. The 12 stones are first formed in the crown and then extended into the Kingdom of the Body.

I recall being in Bethlehem, Israel, and speaking to William Hawash. I was explaining to him how jewels are formed in the mind. As we hear spiritual insights of the Torah, frequencies of light cluster together and are expanded within our Mind through revelations. The results of the clustering of revelation creates the precious stones/gems/jewels for our crowns and resident faculties. We first hear, then we have body—a centre of resonance. Our bodies of water conduct and transmit electrical signals of light. The capacity to hear and to formulate are both equated with the ears/the letter *Bayit/2*.

When you are in the womb, the mind releases a vision of your body. According to the mind's vision, *Aleph* Principles are sent forth. As the *Aleph* principles find acceptance or are

heard/understood, the eye is formulated, then the ear, and then the body. But how is the vision understood or heard without the ear which develops after the eye. Where is the hearing when the vision is released? Hearing is already present in the latent form even as *all of the body is present within mind before it is manifested. The Body is operative in Mind first and then in forms.* Before the Word is manifested in us, it is in the Head/Mind first, then in the Body. Thus Aharon is appointed as priest at the Head of the Body. The Word comes to Aharon first, as the illuminated mind, from whence it is given to the Body of Israel. The Word must be established in our minds first and then placed into the body as a whole. **To operate without the Leúwim—the Levitical Order, is operating your Branches outside the House of Yahúwah. When the House of Israel operates apart from the House of Aharon it is likened to a body operating without Mind whereby the flesh acts apart from the Lights of Thought.** This is the cause of the divisions in the House of the Name because the people are operating apart from the Aharonic Priesthood. The peoples of the world will not be One until they confirm the position of Mind, from whence they have their bodies.

As the body is created through the ears, so is the space/the expanse of the universe formed within the ears of YHWH [Sefer Maaseh Bereshith/Genesis 1:6]. Via our hearing, we create space to house the founding Principles, whereby we create rooms for every tribe to be housed in one body. As Principles expand, likewise does space. As we learn of our perfect Unity, we create space to accommodate all peoples into the discussion of the Torah. As we know that we abide not alone, we create a space for the Name joined to us that we may abide in our fullness of expression with four faces.

One's capacity to hear is the result of the purpose of seeing. When seeing is to gather information without comprehension, then one hears sound but without internalization; this is having ears but not hearing. This one is always looking but unable to enter into the unity of a collective state. Their eyes shift from one thing or person unto another. Via seeing to hear, we create space to develop and expand our inner houses and form a foundation for expansion of thought. When we see to hear, we come to enter into the House of The Name to comprehend the inner Kingdom and Union of Names.

ASHER SHIMEON

As one hears, they bring the sounds and interpretations to the Elders at the gates. Within the portals of the tribes we discuss the sounds and meanings derived. Hearing is linked with affirmations as **the Name of Shimeon is joined with the Name of Asher.** We hear in stages. Thus one should never base a decision upon what they have heard without counsel and examination, for via examining what was heard, we discern the threads that it holds and determine if the cloth is of gold, silver or bronze, before we layer it into our collective assembly of information. There is a tendency in the young to hear and then run. Rather we are to hear and then sit to confer together, with reason, what has been transmitted that it may be an affirmation of truth within the Household of Names. Likewise, we do not make decisions based on seeing alone, for all things seen must be judged, as Reuben is joined to Dan, as to content and duration of Principle. What we see is submitted to the ears to be distinguished as to its place of occupancy.

Hearing is established and becomes manifested according to the patterns activated by *Aleph* impulses. The Principal/Father, *the Aleph of All*, communicates all Words to His Servants, the House of Aaron who teaches the Words to all Israel. By hearing the Words, the patterns of *Aleph* are established in the minds of His Servants to become manifested and fulfilled in His People/His Kingdom. All aspects of mind are present in every *Aleph* stem or Word-Seed initiations. We have an occasion to rejoice in this, for as we discern any principle of Torah, we know that all potential unfoldments are already present within this principle and thereby will be manifested within us. Thanks be to Elohim for the total range of Wisdom present within every Word that is spoken! The first word of the Torah, $\times\text{L}W\text{A}4\text{A}$, explains to us why the Torah was given. Berayshith/ $\times\text{L}W\text{A}4\text{A}$ may be read in this sense: We hear/ A the Mind/ A of Fire/Wisdom/ WA in order to do/perform/ L all things—unto our expressed totality/ \times . Again, if we listen to the Torah with the ears of Yamin, that is with the ears to do—to fulfill love, then great understanding shall be given. This is hearing for Yamin—to be the Child of the Right Hand.

The vibrations of the *Aleph* create sound. According to the vibration of the *Aleph* Principles, the ear, and subsequently the entire body, forms and attaches itself to the mind and the eye, being an extension or construct of the mind. This attachment of all parts to the mind conveys the principle that the body forms are in harmony when attached to the mind. When they operate apart from the established mind, they are deviant and subject to disease.

As *Aleph* Principles are released from the mind, so the inherent eyeball formulates. The seeing faculty is evident, being an unfolding of the mind's visions. As light frequencies vibrate, they create sound/hearing, forming the ear and all subsequent matter of the body. Raw material for a job will sit idle until a person understands to extend his right hand to do something with the matter seen. With the right hand/*Yamin*, the worker formulates or alters the matter. This right hand extension operates according to the illumination heard or by being positioned in the south, where Shimeon camps. Thus, *hearing is for Yamin, a right hand extension of mind*.

In every way that the hand is used, there is hearing first. The right hand may be used for healing upon our first hearing the process and manner of the healing. In extending the hand we transmit Fire/Wisdom through the Branches of Knowledge. This Fire, an emanation of Wisdom, is a force of combustion affecting the atoms/matter of the recipient. Does healing occur without Fire? There is a presence of heat/combustion when healing occurs. Take a fever, for example, the temperature rises to destroy the infection within the body. The healing to which I personally attest to have come by heat or a very warm/burning electrical and also magnetic sensation.

***The formulations of hearing according to their extensions are:
For for Yachin/ $\text{Y}\text{L}\text{Y}\text{L}$, meaning a pillar.***

In what ways is hearing for a pillar? Literally, *Yachin means to establish, to produce a foundation of 12 stones to build a house*. Hearing generates a foundation for building and creating a platform upon which all else develops. As we hear in the level of Yachin, we establish the activity (Nemuel) and its extension of Fire (Yamin) in forming a foundation upon which our house is built. According to the foundation, all other aspects of our house becomes aligned. Hence, as we are listening for concepts of light, and for doing, according to the Orders of

Elohim, then all else that we hear has a place to become attached. From each Principle heard, we build our Teraysarons of Wisdom, Understanding, and Knowledge. As we hear the principles of light in everything and as we hear the commandments of the Torah, we have the primary two names of hearing whereby we may establish the house of our Name upon a pillar. The pillar of Yachin is formed that gives support, dignity, character and mobility—fulfillment of the House of our Name.

Listening via the Thought of Yachin enables us to comprehend the foundational Principles/Stones for every commandment—the assembly of Fire words intended for guidance to order one's Thoughts. Thus, Yahushúa stated that due to the traditions of men, the commandments of Elohim are left powerless, being of none effect within the Mind, for they had been applied to the lower vibratory nature of flesh. This is how the entire Torah becomes subject to the flesh instead of reading it as the Mind of the Reúwach/Ruach/Breath. Thus circumcision became a matter of the flesh/outer and not the heart, which is the greater/inner. Circumcision is for the Seed of Avraham and not the flesh physical, nor is it gender orientated but rather of the heart, for we are to confront all thought patterns that are emerging from each Principle, whereby the thoughts are conformed and shaped to the Seed base/foundation. We are to hear and thereby circumcise all constructs within the Thoughts as to their Seed construct. Moreover, until we see that the flesh is a construct of thoughts, we shall not be able to hear—confront/circumcise the flesh of this mortality, either. Via listening for the foundation of the commandments, we should expect to have much clarified in our Understanding Teraysaron, for as we relinquish the hold of traditions of men and have our eyes washed with the tears of repentance, our ears will be tuned to hear the Oracles of Elohim.

Your ears will not allow your mouth to speak of things that are opposing to the nature of your Name; nor allow your heart to mediate upon things that pertain not to your wholeness and glory in HaShem. The elders in your ears will direct you to speak of the things of light and will admonish your heart to carry within her the Words of Wisdom. For should the ears be careless in their responsibility to the mouth or to the heart, than they would be subject to hearing things that are vain, or of the wrong done to you or another, or any thing that is contrary to your Name and the position that you hold in Bet HaShem/House of the Name. Those who are hearing for Nemuel and for Yamin and for Yachin will consider their ears as instruments of light and do not use them for degradation of self or others. What we hear and accept into our ears, will become lodged within our stones and determine the condition of our houses.

Yachin is one of two pillars of the Temple/Habitation of Name (II Dibre HaYamin/Chronicles 3:15-17). The two pillars are the two legs that support and give mobility to the House whereby the House is fulfilled. **Yachin is the pillar or the right leg of the body. The left pillar is called Boaz, meaning with strength/valour.** Boaz is the pillar established by governing our house, a formulation of Yahúdah, in accordance with hearing/faith. We walk in faith by Boaz. The name Boaz conveys the character of walking as one who houses within/ [of the Word/Z . The style of walking that each of us develop is characterized by our hearing. We are to establish/confirm our legs as the pillars of our temple, to walk in the faith that comes by hearing and by governing our houses through understanding. We cannot believe or confirm or establish anything unless we have faith, and faith comes by hearing/comprehend-

ing through the Name that we are given. As we hear the Word, it takes residence within us even as a seed is planted into the ground to grow and bear fruit. Upon hearing the Word it is established deep within our subconsciousness and within the consciousness of all of our faculties. One may say they believe or attest with their thoughts or sayings; however, belief does not come by repeating what another has taught you. Belief, the affirmation of truth, comes **by hearing** the Word. A Word/494 is a door into the House or into the Ear of the Master Mind; the avenue through the ear/embodiment of Mind. The ear is the house/9 where the Words operate from. We hide the Word in our heart; but we live according to the Words that are actively standing-out in our ears. We see the Word and then hear or comprehend/9 the meanings. We hear the word within/9, and then speak. This is the position of Shimeon who dwells amidst Reuben and Gad in the south. The ear is the passageway/4 to expand/9 and unfold Mind/4. When the body is created, the ear is the pattern for all the rest of the House, for through the ear, the Word passes and then formulates/creates. The ear is the micro structure of the macro. It houses/9 as well as supports the head/4 as the letter bayit/9/the body. When we hear the Word, we hear it as it first resonated within the Ears of HaShem/YHWH/אֵלֶּיךָ whereby He, through faith spoke all things into being and whereby He has faith to know that all belong as One. By faith HaShem comprehends the conclusion/perfection from the beginning/initiation.

The **appropriations of Nemuel and Yamin create the founding stones** of our houses, for through these functions of hearing the stones formulate. Until the time of our hearing, twenty and upward, we are as sand, shifting and drifting. (MattithYahu/Matthew 7:24-27.) The families of Yachin are the strength of hearing that serve the House as a pillar, that stands upon the foundation of Unified Thought/Rock. In every way we are steadfast in that which is revealed to us, accordingly are there the families of Yachin. The families are expressions of Wisdom to provide a framework of hearing for all subsequent stones to be placed one upon another and aligned with the cornerstone/HaMashiyach.

***The formulations of hearing are for Zerach/הִרְאָה
meaning to listen, to arise, come forth, come out, appear.***

The **Zerach** level of hearing follows the establishment of a foundation. We hearken that the glory or illumination will arise from within the stones of our house. ***The stones hold within them the radiance, as shining jewels, through comprehending.*** On the contrary, the stones are dulled by hearing confusion and vanity. Thus the Torah says: “*Masheh/Moses hears, and his faces are radiant.*” Hearing is for Zerach to release the glory that is within all the stones assembled. Zerach is also translated to bloom or blossom, for as hearing occurs at the Zerach level, the stones cry out with glorious shouts of declarations, as a plant burst forth with colorful radiance. We hear that the essence in each stone/Principle comes forth. We listen that all that is within us will arise and appear whereby we come to know the fullness of our Name.

As one hears at this level, one senses the glowing, radiance, within them. Seeing in the level of Eliav [an offspring of Reuben/level of seeing] yields a transparent visualization; hearing in the level of Zerach yields a glowing radiance of what has been established. The glow of Zerach is the emanation of the living Fire within. The families of Zerach are the extensions of the internal glow unto their full blaze.

In *hearing for Zerach*, we generate an aura of understanding pertaining to what has been heard. This aura is both protective and expansive. Remember, the unfolding of every living Name is unto the full expression of Fire. YHWH is the consuming Fire, being the consummation of all attributes of unity in their full display. As each Name is operational, we are approaching our perfect unity with the Principal/Father, having matured unto His likeness.

The formulations of hearing are for Shaul/ℳ℥ℱ meaning to ask, a quest of depths, for the underworld unto full extension.

Hearing formations in the fifth level are for **Shaul/ℳ℥ℱ**: meaning to ask or to request. At this level of understanding we petition correctly, not amiss. ***Asking comes not at the beginning, but at the conclusion of listening.*** Through listening before questioning we escape futile dialogues and follow up explorations. Via the subsequent levels of hearing, we ask that we may know the extent of all that we have heard and how to appropriate what we have heard. Asking continues discovering/expansion, based on the glowing of Zerach. We ask pertaining to what is established and glows with living Fire. In asking, we open up the ear to facilitate the glowing in every part. We seek the depths of a matter and leave no stone untouched by the blazing Fire, that all may glow with the glory of our Name. We do not stop until we have heard the Voice at the bottom of everything whereby the full Fire energy of YHWH is known throughout the Lands. The questions of Shaul connect us in a circular motion to discerning the activities of light via Nemuel. The sons of Shimeon abide within a circular coiled pattern, like the sea shell which is patterned after the ear.

The Name Shaul also pertains to the underworld, the grave, being translated as Sheol or Hades. ***This aspect of hearing is to understand all that is within (the grave of the body), all that is underlying to the commandments and the sayings of light in word and in manifestation (the underworld), that the complete matter may be understood from the foundation to the crown of the Kingdom.*** We ask or draw out from all that underlies every matter via the ears, which are designated and anointed *for Shaul*.

The Name **Shaul**, commonly translated as Saul, hell or sheol/ℳ℥ℱ, is often rendered as the grave, the abyss, a place of combustion. Sheol is a name for the planet Earth which is the lake of Fire, depicting the heart of Wisdom that consumes error and falsehood. As we ask and inquire for the sake of unity, we give way to the reign of David, the ability to unite all interior gates and houses of our tribal branches as one Kingdom. Shaul, a quest, *literally is a burning/W* of concepts/principles/ℱ administered/℥ through instructions/ℳ. As messengers speak to us they often do so via Shaul—via questions—an angelic method of instruction. HaShem speaks by Fire. Via Shaul we learn the reflections of the Fire. As we reflect and meditate upon the Fire, questions arise. As the quests are satisfied, the reflections fade and the Fire appears. Through listening we cause the Flame to arise and consume all the branches of our Tree of Life. The value of the letters of Shaul is 337/Σℳ: Wisdom's instruction unto completeness, or the reductive value of 40/℥ which conveys reflections, mirrorings and conductivity. The first two letters of Shaul/ℱ mirror the word, "*ashe*," meaning Fire/Wℱ. The quest is to examine the Fire, to know it, to learn via reflections and refractions of light spectrums whereby we may behold

every detail of the Fire. The reflections or the Faces of the Fire transform us unto the very essence of the Fire, which is the inclusive Nature of Wisdom to unite all as one. The Fire melts us and reduces us down to reveal our commonality: as a lamp of oil that burns with the Eternal Flame and as ashes/Thoughts/the Essence of Mind that we are comprised .

As we activate and function according to the Children of Shimeon, we draw out all expressions of Wisdom as related to hearing. We listen and function according to the works of Wisdom in hearing. As the *Bayit*/ear is the instrumental case for entering into Form so is it also the means/instrument for entering into Fire. Yoseph binds with him in Mitzraim/Egypt the House of Shimeon, for through Shimeon, Yoseph takes hold of the branch of thought to create a body/house for all tribes. Shimeon is held until all concepts could be planted in the land via the coming of Benjamin. Via Shimeon, all tribal branches are united together into One House. The families of Shimeon are the means of hearing the sound of each tribe for they have created the spaces for each tribe to dwell within which serves as a resounding board.

These names comprise the United Order of Light in the families of HaShimeoni. Each Name of Shimeon is a work/action of light through hearing! Their values of the united names are: two coupled with twenty thousand coupled with two hundred. The primary number two is associated with the second letter *Bayit*. The value of two conveys primarily that hearing is interiorization. **We listen to interiorize, to develop and establish all aspects of Light inwardly, and to understand the magnitude of the House of Names.** The value of twenty thousand conveys that through hearing all concepts are mirrored/conducted to us. Based upon our understanding, we tithe all concepts/ideas whereby our houses are filled. Concepts/thousands continue to develop from our wealth/tithes/twenty/שתי אלו.

The value of two hundred pertains to Shimeon establishing/two a dominion. The dominion of Light is the inner Kingdom from whence we draw out the Principles to manifest our Totality. First, we interiorize (2). Then the concepts are mirrored and multiplied via our tithes (20,000). Finally, our ears hear the concepts being drawn out, which expresses our totality, from all multiplied within (200). These are the sums expressing the scope of our hearing faculty.

YHWH bless your efforts to sort out your motives for hearing and give you discernment as to why you have ears. May the ears within you be profitable servants in the House of Wisdom.